



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7477

SERIAL NUMBER 09/982,494	FILING DATE 10/18/2001 RULE	CLASS 523	GROUP ART UNIT 1714	ATTORNEY DOCKET NO. C-439
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

Gordon Kotora, Clifton, NJ;
 Edward Stone, Morris Plains, NJ;
 Neil Young, Oakland, NJ;

** CONTINUING DATA *****

C.S. *none*

** FOREIGN APPLICATIONS *****

C.S. *none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 11/21/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Calvin Shishin</i> Examiner's Signature Initials	STATE OR COUNTRY NJ	SHEETS DRAWING 1	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 2
--	---	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 25900
 SUN CHEMICAL COPORATION
 222 BRIDGE PLAZA SOUTH
 FORT LEE , NJ
 07024

TITLE
 Ionically cross-linked paste inks

FILING FEE RECEIVED 960	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---